



# SRI LANKA ASSOCIATION FOR THE ADVANCEMENT OF SCIENCE

(Incorporated by Act of Parliament No. 11 of 1966)

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BY EXPRESS POST

S. Sri Kantha,  
Dept. of Biochemistry,  
University of Peradeniya,  
Peradeniya.

Dear Sir,

I refer to your paper to SLAAS Sessions December, 1979 titled "Ethnophaulisms in our multi-racial Sri Lankan Society".

The third paragraph of this <sup>paper</sup> ~~paper~~ reads as follows:

- (i) All racial and ethnic groups use ethnophaulisms to refer to other groups. eg. "Para-demala", "Moda Sinhalaya", "Kallathoni", "Thotakkattan", "Thambiya", "Sohni", "Parangi".

I have decided to delete the Section - e.g. "Para demala ..... "Sohni", "Parangi". - See P.S.

~~Please let me know whether you have any objection to this.~~

I will be glad to know your comments by return post.

Yours sincerely,

*D.A.T.A. Senerat Yapa*

(Mr. D.A.T.A. Senerat Yapa)  
Asst. Editor, SLAAS

P.S.

I have also decided to delete the following words from Section (3)

- (a) ("Thosai" - "Vadai" - "Nallennai" - "Panankottai")  
(b) ("Peethai" - "parangi") (c) ("Ummah" - "Waapah")  
(d) ("~~Ummah~~" "Lebbe" - "Naana" - "Chettiyar")

Section (3) will now read as

(3) When the out-group is of the same general racial type, most ethnophaulisms express stereo-types of highly visible cultural differences. Foreg. in (a) Food (b) Cloth (c) language and accent (d) Common first names and Common <sup>occupations</sup>.

*JS*  
20/11/79